

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, MARCH 23, 2006 AT THE HUMBLE HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - REGULAR MEETINGS OF FEBRUARY 23, AND MARCH 9, 2006
3. CURRENT INVOICES
4. PRESENTATION OF AUDIT FOR FISCAL YEAR 2004-2005 - FITTS, ROBERTS & CO., MR. MARK JOHNSON
5. CERTIFICATION BY CITY SECRETARY OF UNOPPOSED CANDIDATES FOR MAY 13, 2006 GENERAL ELECTION
6. ORDINANCE NO. 06-621 DECLARING THE UNOPPOSED CANDIDATES FOR THE OFFICES OF COUNCILMAN POSITION NO. 3, COUNCILMAN POSITION NO. 4 AND COUNCILMAN POSITION NO. 5 AS ELECTED; PROVIDING THAT THE MAY 13, 2006 GENERAL MUNICIPAL ELECTION SHALL NOT BE HELD; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; FINDING AND DETERMINING THAT THE MEETING AT WHICH THE ORDINANCE WAS PASSED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND PROVIDING FOR AN EFFECTIVE DATE.
7. ORDINANCE NO. 06-622 AMENDING CITY OF HUMBLE ORDINANCE NO. 05-606, PASSED AND APPROVED THE 13TH DAY OF SEPTEMBER, 2005 AND BEING AN ORDINANCE ADOPTING THE "CITY OF HUMBLE BUDGET FOR FISCAL YEAR 2005-2006", BY ADDING TO THE BUDGET ADOPTED HEREBY AN ADDENDUM NO. 2; PROVIDING FOR A CERTAIN AMENDMENT TO SUCH BUDGET; MAKING CERTAIN FINDINGS; AND PROVIDING OTHER MATTERS RELATED TO THE SUBJECT
8. RESOLUTION NO. 06-653 SUPPORTING A DEVELOPMENT TO BE KNOWN AS PINNACLE OF PLEASANT HUMBLE, A 168 UNIT DEVELOPMENT FOR SENIORS TO BE LOCATED IN THE 1200 BLOCK OF FIRST STREET IN HUMBLE, TEXAS 77338 THE APPLICANT
9. INSURANCE COMMITTEE - DENTAL INSURANCE
10. COMPETITIVE BIDS: SANITARY SEWER REHABILITATION - PHASE II
11. REQUEST TO ADVERTISE FOR BIDS: EAST TOWNSEN BOULEVARD/NORTH HOUSTON AVENUE IMPROVEMENTS

12. REQUEST FOR AUTHORIZATION TO DESIGNATE NORTH HOUSTON AVENUE BETWEEN MAIN STREET AND FIRST STREET A ONE-WAY SOUTH BOUND STREET DURING STREET PROJECT CONSTRUCTION
13. APPROVE FINAL ACCEPTANCE OF TIMBERWOOD SECTION 9 AND RELEASE OF JMC HOMES MAINTENANCE BOND
14. TELECOMMUNICATIONS MASTER SERVICE AGREEMENT WITH PHONOSCOPE COMMUNICATIONS, INC.
15. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on March 20, 2006 at 5:02 p.m.
