

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, SEPTEMBER 14, 2006 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - WORKSHOP MEETING AND REGULAR MEETING AUGUST 24, 2006
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. ORDINANCE NO. 06-627 REPEALING CITY OF HUMBLE ORDINANCE NO. 06-619
6. ORDINANCE NO. 06-628 ABANDONING A PORTION OF CHARLES STREET ON THE PLAT OF THE BENDER NORTH SUBDIVISION AS RECORDED IN VOLUME 5, PAGE 62, HARRIS COUNTY MAP RECORDS
7. RESOLUTION NO. 06-657 CONSENTING TO THE CHANGE OF CABLE FRANCHISE CONTROL FROM TIME WARNER INC. TO COMCAST CORPORATION
8. GRANT CENTERPOINT ENERGY A TEN (10) FOOT WIDE UTILITY EASEMENT
9. COMPETITIVE BIDS: MUNICIPAL COURTHOUSE
10. AUTHORIZATION TO ADVERTISE FOR SEALED BIDS FOR SALE OF SURPLUS VEHICLES/EQUIPMENT - ASSISTANT CITY MANAGER MARK MARTIN
11. CORRESPONDENCE: NORTHEAST HOSPITAL BOARD OF AUTHORITY
12. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the City of Humble do hereby certify that the above notice was posted on September 11, 2006 at 3:45 p.m.
