

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON OCTOBER 11, 2012 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - SEPTEMBER 13 AND 27, 2012
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. REQUEST TO CLOSE SOUTH AVENUE G BETWEEN MAIN STREET AND GRANBERRY FROM 5:00 P.M. TO 8:00 P.M. ON OCTOBER 27, 2012 FOR FALL FESTIVAL- FIRST UNITED METHODIST CHURCH OF HUMBLE
6. ENGINEER'S PROPOSAL FOR TOWNSEN WEST PAVING AND DRAINAGE IMPROVEMENTS (EAST-WEST PORTION ONLY) -ARKK ENGINEERING, LLC
7. ENGINEER'S PROPOSAL FOR WATER PLANT #6 RANKIN ROAD EXTERIOR AND INTERIOR PAINTING 500,000 GALLON ELEVATED STORAGE TANK AND 750,000 GALLON GROUND STORAGE TANK - ARKK ENGINEERING, LLC
8. ANIMAL SHELTER ADVISORY COMMITTEE RECOMMENDATION - HUMBLE ANIMAL SHELTER ADOPTIONS
9. REQUEST TO PURCHASE 2012-2013 BUDGETED ITEMS - FIRE DEPARTMENT/EMS DIVISION
  - A. FOUR (4) STRYKER POWER LOAD SYSTEMS
  - B. FOUR (4) POWER LOAD INSTALLATION
  - C. TWO (2) AMBULANCE REMOUNTS
  - D. TWO (2) CARDIAC MONITORS
10. REQUEST TO PURCHASE 2012-2013 BUDGETED ITEMS - POLICE DEPARTMENT
  - A. TWENTY NINE (29) REPLACEMENT COBAN UNITS
  - B. ADAMS FORAY DIGITAL IMAGE MANAGEMENT/STORAGE SYSTEM
  - C. SEVEN (7) CHEVY TAHOES
11. MONTHLY DEPARTMENT REPORTS
12. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the City of Humble do hereby certify that the above notice was posted on October 8, 2012 at 4:30 p.m.



