

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, FEBRUARY 14, 2013 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - JANUARY 10, 2013
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. ORDINANCE NO. 13-713 CALLING CITY OF HUMBLE GENERAL ELECTION TO BE HELD MAY 11, 2013 FOR THE ELECTION OF MAYOR, COUNCILMEMBER PLACE NO. 1 AND COUNCILMEMBER PLACE NO. 2
6. RENTAL OF EQUIPMENT AND SALE OF SERVICES AGREEMENT WITH ES&S FOR GENERAL ELECTION TO BE HELD MAY 11, 2013
7. ORDINANCE NO.13-714 CITY OF HUMBLE CODE OF ORDINANCES SECTION 12 BUILDING AND BUILDING REGULATIONS, ARTICLE VII, TOWERS, SECTION 12-328 DEED RESTRICTION TITLE REPORT; AND MAKING OTHER FINDINGS AND PROVISIONS RELATED THERETO
8. ENGINEERING PROPOSAL WITH ARKK, L.L.C. FOR 2013 CONCRETE PAVEMENT IMPROVEMENTS PROJECT - AREA NORTH OF FIRST STREET BOUNDED BY CHARLES STREET, SEVENTH STREET, AND HOUSTON AVENUE; WEST MAIN, US 59 TO RAILROAD; CHARLES STREET, HIGGINS TO FIRST STREET; SOUTH MEMORIAL, MEMORIAL TO DEAD END; BENDER AT TOWNSHIP DRAINAGE IMPROVEMENTS; INTERCONTINENTAL VILLAGE WATER LINE REPLACEMENT; VARIOUS SIDEWALKS WITHIN THE COMMERCIAL AND SCHOOL AREAS - AND AUTHORIZATION TO ADVERTISE FOR BIDS
9. ENGINEERING PROPOSAL WITH ARKK, L.L.C. FOR 2013 ASPHALT PAVEMENT IMPROVEMENTS PROJECT - WILSON ROAD FROM WILL CLAYTON PARKWAY TO ATASCOCITA ROAD; WEST HIGGINS FROM US 59 TO RAILROAD AVENUE; NORTH RAILROAD AVENUE FROM HIGGINS TO FIRST STREET; AVENUE SOUTH OF STAITTI; AVENUE H FROM MAIN TO GRANBERRY; GRANBERRY FROM AVENUE H TO HOUSTON AVENUE; GRACE LANE; WINDSWEPT FROM MONTGOMERY TO HCFCD DITCH; ANNE AVENUE FROM WINDSWEPT TO SHARON; J&L RANCLAND SIDE STREETS - AND AUTHORIZATION TO ADVERTISE FOR BIDS
10. HOUSTON PLATING - HUMBLE DEVELOPMENT PLAT, HOUSTON PLATING & COATINGS, L.L.P., 2622 WILSON ROAD, BUILDING "H"
11. APPOINTMENT OF SERGIO M. CORRALES AS CIVIC CENTER DIRECTOR
12. REQUEST TO PURCHASE PROPERTIES (O BOWER STREET AND O WILLOW STREET) FOR PUBLIC WORKS DRAINAGE PROJECTS FOR ROAD IMPROVEMENTS
13. APPROVAL OF AMENDED CITY OF HUMBLE ORGANIZATIONAL CHART

- 14. CORRESPONDENCE: TML LEGISLATIVE UPDATE
- 15. REPORTS
 - A. MONTHLY DEPARTMENT REPORTS
 - B. POLICE DEPARTMENT ANNUAL DATA CAPTURE REPORT (CCP 2.134)
- 16. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed City Secretary for the city of Humble, Texas do hereby certify that the above notice was duly posted on February 11, 2013 at 4:00 p.m.

Sue Daniel

