

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE HUMBLE CITY COUNCIL WILL BE HELD AT 6:30 P.M. ON THURSDAY, APRIL 11, 2013 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

1. INVOCATION/PLEDGE OF ALLEGIANCE
2. MINUTES - MARCH 19, 2013
3. FINANCIAL STATEMENT
4. CURRENT INVOICES
5. GILBERT GARCIA, CHAIRMAN, HARRIS COUNTY METROPOLITAN TRANSIT AUTHORITY
6. PUBLIC HEARING - AMENDMENT TO CITY OF HUMBLE SUBDIVISION ORDINANCE TO REDUCE THE MINIMUM RESIDENTIAL LOT WIDTH FROM 70 FEET TO 65 FEET AND TO REDUCE THE MINIMUM LOT SIZE FROM 7,700 TO 7,150 SQUARE FEET
7. ORDINANCE NO. 13-716 AMENDING CHAPTER 38, SUBDIVISIONS, TO REDUCE THE MINIMUM RESIDENTIAL LOT WIDTH FROM 70 FEET TO 65 FEET AND TO REDUCE THE MINIMUM LOT SIZE FROM 7,700 TO 7,150 SQUARE FEET; IMPOSING A PENALTY IN AN AMOUNT NOT TO EXCEED \$500 FOR VIOLATION OF ANY PROVISION HEREOF; REPEALING OTHER ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT HEREWITH; AND PROVIDING FOR SEVERABILITY
8. REQUEST FROM LAKE HOUSTON AREA SHRINER CLUB TO CLOSE OFF TOWNSEN BOULEVARD AT FM 1960 AND SOUTH HOUSTON AVENUE ON JUNE 8, 2013 FROM 8:00 A.M. TO 12:00 NOON FOR 5<sup>TH</sup> ANNUAL MUDMAXX FUN RUN
9. AUTHORIZATION TO ADVERTISE FOR BIDS - WEST TOWNSEN PROJECT
10. APPROVAL TO PURCHASE/INSTALL *WELCOME TO HUMBLE* SIGN FROM VERNON MASONRY, INC. THE SIGN TO BE LOCATED AT THE NORTH EAST CORNER OF WILL CLAYTON PARKWAY AND U.S. HIGHWAY 59 NORTH
11. AMENDMENTS TO ENGINEERING AGREEMENTS WITH ARKK, L.L.C. - 2013 CONCRETE PAVEMENT IMPROVEMENT PROJECT AND 2013 ASPHALT PAVEMENT IMPROVEMENTS PROJECT BY COMBINING AGREEMENTS INTO AN AGREEMENT FOR 2013 ASPHALT AND CONCRETE PAVING PROJECT WITH ADDITIONAL STREETS
12. ADDENDUM TO INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITIES OF BAYTOWN AND HUMBLE FOR SHORT TERM SHELTER

13. DEPARTMENT REPORTS
14. CORRESPONDENCE: TML LEGISLATIVE UPDATE
15. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble do hereby certify that the above notice was posted on April 8, 2013 at 4:45 p.m.



